

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330364
3	SCHOOL CODE (IF APPLICABLE)	15888
4	COMPLETE ADDRESS WITH PIN CODE	BATARI, P.O. TIWARTA, KORBA , CHATTISGARH - 495449
5	PRINCIPAL NAME	Dr. Sanjay Gupta
6	PRINCIPAL QUALIFICATION	M.A. Maths, M.ed., B.ed., M.phil.Maths, MBA HR
7	SCHOOL EMAIL ID	ipsdipka@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8770157664

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ipsdipka.edu.in/downloads/files/n622992fa9c144.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ipsdipka.edu.in/downloads/files/n621da903aa889.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ipsdipka.edu.in/downloads/files/n621da91d4f4fc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ipsdipka.edu.in/downloads/files/n621da8ef1bfe1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ipsdipka.edu.in/downloads/files/n621da8aef00ba.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ipsdipka.edu.in/downloads/files/n621da8d279b18.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ipsdipka.edu.in/downloads/files/n622992967cf5e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ipsdipka.edu.in/downloads/files/n621da8975ada5.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ipsdipka.edu.in/downloads/files/n621da8cc52971.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ipsdipka.edu.in/downloads/files/n621da9141ecbf.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ipsdipka.edu.in/downloads/files/n621da90bdd79c.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ipsdipka.edu.in/downloads/files/n621da8e70054b.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ipsdipka.edu.in/downloads/files/n621da8be4d975.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Sanjay Gupta

2	TOTAL NO. OF TEACHERS	32
	PGT	8
	TGT	10
	PRT	14
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	Arun Baghel
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Soma Sarkar

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	37	37	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	05	0	0	First Batch will appear in 2022

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 616
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 761
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NrWqp03h-FE